# **PAYROLL COMPARISON - 2025**

# Proposer Name: Rana Smith

Evaluator Printed Name: Miles J. Grillist

PAYROLL from Operationa	I Form 4.3 Staffing and Personnel Calculation
	Location Number(s)
	$\frac{\text{Loc. 1}}{76-\text{V}}$ $\frac{\text{Loc. 2}}{76-\text{C}}$ $\frac{\text{Loc. 3}}{76-\text{C}}$ $\frac{\text{Loc. 4}}{16-\text{C}}$ $\frac{\text{Loc. 5}}{16-\text{C}}$ $\frac{\text{Loc. 5}}{16-\text{C}}$
Highest Rate	\$1614 \$2014 \$2014
Lowest Rate	#9/4 #10/4 #11/h
Number of Hours Recommended	201 754 334
Number of Hours Proposed	176 263 335
Total Monthly Wages	\$6,516 MZ436 MS,784
Comments:	

# PERSONAL EVALUATION (2025)

Rana Smith 76-D / 25084 Stark County, Canton 3029 Cleveland Ave SW

Evaluation Team Number:  Location(s) Proposed: (#1) 76-6 76-6  Proposed as 2 <sup>nd</sup> Location  Verify Proposer's Full Name: (#2) Rund L. Smith  Proposer's County of Residence (NPC Operati  Verify Proposer's Driver's License Number: (#6  Proposing as Minority: (#9) Yes No  Proposing as: (#10) Individual Clerk of Courts Co. A	Auditor Nonprofit Corp.
SCORING SUMMARY	Auditor Nonprofit Corp
PERSONAL EVALUATION, Page 2 BUSINESS AND EMPLOYMENT EXPERIENCE, Page 3 PERSONAL EVALUATION, Page 5 PERSONAL EVALUATION, Page 6 PERSONAL EVALUATION, Page 7	(Max. 16 Points): 16 (Max. 55 Points): 100 (Max. 100 Points): 100 (Max. 28 Points): 2 % (Max. 17 Points): 17 (Max. 27 Points): 10 (Max. 15 Points): 10
TOTAL POINTS	(Max. 258 Points): 226
Comments: <u>See back page for missing</u>	tens.
(1) Evaluators' Signatures  (1) Miks J.  (2)	Thilist 0303.25

de.	PERSONAL EVALUATION	ОК	NO
1.	Proposer does not and will not hold a PROHIBITED elective public office other than County Clerk of Courts or County Auditor? (#11 & 12)	<b>(5)</b>	*
2.	Proposer does not hold an overlapping deputy registrar contract? (#13)  If contract overlaps, what is the expiration date of the contract?	p	0
3.	Proposer is not a prohibited relative of a current deputy registrar? (#14, 15 & 16)	<b>®</b>	*
4.	Proposer is not a prohibited relative of an ODPS employee, or (if a relative) proposer has either been a deputy registrar continuously since January 1, 1992, or the ODPS employee became employed after the proposer was first appointed deputy registrar? (#17)	6	*
5.	Proposer is not a State of Ohio employee or will resign? (#19)	(b)	*
6.	Proposer is not an active insurance agent or is nonprofit? (#20)	(5)	*
7.	Proposer states no criminal conviction within the last 10 years? (#21)	(5)	*
8.	Proposer owes no local, state, or federal delinquent taxes, social security payments, workers' compensation premiums or mandatory contributions? (#22)	3	*
9.	Proposer agrees to maintain acceptable business liability insurance in accordance with Ohio Revised Code section 4503.03(C)? (#23)	(5)	*
10.	Proposer can meet bond requirements? (#24 and acceptable proof)	B	*
11.	Acceptable educational information OR nonprofit corporation? (#25)	(\$5	0
12.	Proposer has computer training or experience? (#26)	Ú5	0
NO	PERSONAL EVALUATION POINTS, Page 2 (Max. 55 Points).  TE: Score indicated "*" may lead to disqualification OR contract contingency. Score "0" may lead to contract continuous contract continuous contract contrac	Stingency	·
Com	nments:		

# BUSINESS AND EMPLOYMENT EXPERIENCE VERIFICATION Person called: Verified at telephone ( Company: 30th Street License Agency CLC. Relationship: \_\_\_\_ Verified experience as: Deputy Registrar Agency Owner (50) Other Business Owner (34) Manager or Supervisor (25) \_\_\_\_\_ Deputy Registrar Employee (23) \_\_\_\_ Other Employee (20) Hours per week: Person called: \_\_\_\_\_\_ at telephone ( Company: \_\_\_\_\_ Relationship: Verified experience as: Deputy Registrar Agency Owner (50) Other Business Owner (34) Manager or Supervisor (25) \_\_\_\_\_ Deputy Registrar Employee (23) \_\_\_\_\_ Other Employee (20) \_\_\_\_ Hours per week: From (date): \_\_\_\_\_ To (date): \_\_\_\_ Length: \_\_\_\_\_ Verified Hours \_\_\_\_ = Factor \_\_\_ x Years . x Points = Person called: \_\_\_\_\_ at telephone ( Company: Relationship: Verified experience as: Deputy Registrar Agency Owner (50) Other Business Owner (34) Manager or Supervisor (25) \_\_\_\_\_ Deputy Registrar Employee (23) Other Employee (20) Hours per week: From (date): \_\_\_\_\_\_ To (date): \_\_\_\_\_ Length: \_\_\_\_\_ Verified Hours \_\_\_\_\_ = Factor \_\_\_\_ x Years \_\_\_ x Points \_\_\_ = \_\_\_\_

#### BUSINESS AND EMPLOYMENT EXPERIENCE CALCULATION 13. DEPUTY REGISTRAR AGENCY OWNER Experience, Form 3.2 ITEM AGENCY/COMPANY HOURS = FACTOR X YEARS X POINTS = SCORE **VERIFIED** A. 30th Street Liconse Agancy Cuc. # NA = 1.0 x 14 X 7 08 Χ 50 # NA = 1.0 50 Χ Χ C. # NA = 1.0 50 Subtotal of 13-A, 13-B & 13-C = OTHER BUSINESS OWNERSHIP Experience, Form 3.2 ITEM AGENCY/COMPANY HOURS = FACTOR X YEARS X POINTS = SCORE **VERIFIED** Α. # 34 X Χ B. # 34 Χ Χ C. # 34 Subtotal of 14-A, 14-B & 14-C = 15. SUPERVISORY / MANAGEMENT (ANY BUSINESS - INCLUDING DR) Experience, Form 3.2 ITEM AGENCY/COMPANY HOURS = FACTOR X YEARS X POINTS = SCORE **VERIFIED** Α. 25 X Χ В. # 25 X Х C. # Χ 25

ITEM AGENCY	HOU	RS = FAC	TOR X YEA	ARS X I	POINTS	S =	SCORE	VERIFIE
A.	#	=	X	X	23	=		
В.	#	=	X	Х	23	=		
C.	#	=	Х	X	23	=		
D.	#	=	X	X	23	=		
	Subt	otal of 16	-A, 16-B,	16-C 8	16-D		The Wall	

Total DR, Ownership and/or Management #13-15 (Max. 100 Points) =

Subtotal of 15-A, 15-B & 15-C =

TEM AGENCY/COMPANY	HOU	RS = FAC	TOR X YEA	ARS X I	POINTS	=	SCORE	VERIFIED
A.	#	=	X	×	20	=		
B.	#	E	Х	X	20	=		
C.	#	=	Х	X	20	=		
D.	#	=	Х	X	20	=		
	Subtotal of	Lines 17	-A, 17-B,	17-C &	17-D	=		

ENTER LARGEST OF TOTALS [13-15 (100 pts.), 16 (90 pts.), or 17 (80 pts.)] =

0

PERSONAL EVALUATION	ок	NO
18. Form 3.3 – Customer Service Experience		
Did proposer provide acceptable list of ideas to improve customer service at a deputy registrar agency or provide an example of something done as part of a job or business to improve services for customers?		0
19. Form 3.4 – Start-Up Cost Funds On Deposit (not required for Auditors or Clerks of Co	urts)	
A. Are funds in acceptable financial institution and verified with bank/teller stamp?	8	*
B. Are funds in proposer's or proposer's business name or joint with spouse?	6	*
20. Form 3.5 – Political Contributions Report (not required for Auditors or Clerks of Courts	3)	
Did proposer mark "NO" for every category, every year? (For Nonprofit Corporations, evaluate both Corporation's and CEO's Form 3.5)	(5)	*
21. Form 3.6 – Personnel Policy Summary  Does proposer agree to provide/maintain a written personnel policy covering the follows:	wing:	
A. Hiring employees with deputy registrar agency experience?		
B. Equal Employment Opportunity?		
C. Employee training by the deputy registrar?		
D. Participation in BMV provided training?		
E. Evaluation of employee performance?		
F. Grounds for discipline or dismissal/termination (list) which shall include drug and alcohol use?		
G. Progressive disciplinary steps?	(11)	0
H. Dress code with list of acceptable attire?		
I. Dress code with list of unacceptable attire?	7	
J. A policy for maintaining the professional appearance of all staff at all times?	7	
K. Fringe benefits (beyond those required by law or contract)?		
PERSONAL EVALUATION POINTS, Page 5 (Max. 28 Points)	28	
NOTE: Score indicated "*" may lead to disqualification OR contract contingency. Score "0" may lead to contract co	ntingency	

H	PE	RSONAL EVALUATION	ок	NO
22.		mmary - Did proposer agree to provide:		
	A. An electronic alarm syst			
		d 24 hours, off-site? (Mandatory)		
		f-site if wires cut or tampered with? (Mandatory)		
		red panic/hold-up buttons? (Mandatory)		
	,,	cted to alarm system? (Mandatory)		
		ts on all exterior doors? (Mandatory)		
	G. Alarm monitored contac	ts on all exterior windows? (Mandatory)		
	H. Video recording camera	surveillance system? (Mandatory)		
	<ol> <li>Safe or secured locking</li> </ol>	cabinet? (Mandatory)	600	
	<ul> <li>J. Secured storage room wapplicable? (Mandatory)</li> </ul>	vith alarm monitored contacts on door(s) and window(s), if	(13)	~
	<ul><li>K. Cross cut shredder to be (Mandatory)</li></ul>	e made available to destroy customer copy records?		
	All doors and all window (Mandatory)	s will be securely locked when license agency is closed?		
	M. Smoke, fire, and carbon	monoxide detection devices (Mandatory)?		
	N. Interior/Exterior motion a	activated security lights? (Suggested) - Check OK or NO	Øk	NO
23.	Form 3.8 – Facility Maintena	nce Plan Summary - Did proposer agree to provide:		
	A. Indoor/Outdoor mainten		0	0
	B. Prompt snow and ice re		a	0
	C. Carpet and/or floor clear	ning (if appropriate)?	9	0
	D. Repainting?		G	0
	PERSONAL EV	ALUATION POINTS, Page 6 (Max. 17 Points)	7	
NOT	FE: Score indicated "*" may lead to dis	equalification OR contract contingency. Score "0" may lead to contract conti	ngency	
Com	ments:			
00	miento.			-
				_
				_

	, AF	PERSONAL EVALUATION	ок	NO
24.	For	m 3.9 – Involved and Invested in Your Business		
	1.	How do you plan to manage, be responsible, and be accountable for this business at all times?	1	0
	2.	How will you ensure that all laws, rules, guidelines and procedures are followed, at all times, specifically with regard to issuing and renewing driver licenses, identification cards, and vehicle registrations?	1	0
	3.	What measures will you put in place to detect, deter, and prevent fraud?	1	6)
	4.	The Ohio Bureau of Motor Vehicles routinely issues new and/or revised policy and procedural changes through email broadcasts to the deputy registrars. How will you ensure that policies and procedures are communicated to the staff and followed on a daily basis?	1	Ô
	5.	How will you demonstrate good leadership to your employees?	1	0
	6.	How will you maintain a high level of professionalism each day in this business?	1	0
	7.	How do you intend to recruit and retain high quality employees?	1	0
	8.	How will you provide a safe, clean, and friendly place to do business?	1	6
	9.	How would you deal with an irate customer?	1	B
	10.	What training or advice do you, or will you, give to your employees for dealing with irate customers?	1	0
	11.	How will you meet the expectations of the Ohio Bureau of Motor Vehicles?	1	0
	12.	Why should the Ohio Bureau of Motor Vehicles consider you for a deputy registrar license agency contract?	1	9
25.	For	m 3.10(A) (B) or (C) – Affidavit of Individual, Auditor/Clerk of Courts or Nonprofit Co	rpora	tion
		Did proposer submit proper affidavit without alteration and does it appear to be complete, accurate, and truthful?	3	(4)
	B.	Is it the affidavit duly signed and notarized?	2	*
26.	Lo	cal Law Enforcement Report / Articles of Incorporation (AOI)		
	Α.	No disqualifying convictions for individual / AOI for nonprofit corporation?	3	*
	В.	No convictions (except minor traffic) / AOI for nonprofit corporation?	0	0
27,		I / FBI Criminal Background (WebCheck) Report / AOI for Nonprofit Corporation disqualifying convictions for individual / AOI for nonprofit corporation?	(5)	*
			1	

PERSONAL EVALUATION POINTS, Page 7 (Max. 27 Points)

	PERSONAL EVALUATION	OK	NO
28.	Credit Report (issued in 2025) / Certificate of Good Standing for Nonprofit Corporation *Credit Reports are not required for County Auditors and County Clerks of Courts	)	
	A. Credit report submitted contains credit score?	2	0
	B. No tax liens (state or federal)?	3	Ø
	C. No judgments for the past 36 months?*	3	0
	D. *No bankruptcy filed or trusteeship imposed for the past 36 months?	2	0
	E. *No other negative items (charge-offs, collections, etc.) for the past 36 months?	2	6
	F. *No negative items (pattern of delinquencies, etc.) for the past 60 months?	1	(0)
	* Exclude minor medical judgments and disputed items with good cause explanation.		
29.	The overall quality of this proposal is deemed to be of satisfactory or higher overall quality? (Note any deficiencies in comments area below or on page 1)	2	0

# PERSONAL EVALUATION POINTS, Page 8 (Max. 15 Points)



NOTE: Score indicated "\*" may lead to disqualification OR contract contingency. Score "0" may lead to contract contingency.

comments: Mosal Joan't include 3.9 or 3.10 Ferm. Also Joen't include creat report.
Also doesn't include creat report.
·

# **OPERATIONAL EVALUATION (2025)**

Rana Smith 76-E / 25086 Stark County, Canton 2812 Whipple Ave NW

FORM	DESCRIPTION	ОК	NO			
4.0	Operational Checklist – Maximum = 6 Points (enter points recorded on bottom of Form 4.0)	X				
4.1	Appointment of Agency Managers					
	A. Deputy to Work at Least Twenty (20) Hours Per Week	1				
	Proposed Work Hours Per Week 3 6	(5)	*			
	B. Appointment of Manager and Assistant OR Acceptable Statement	(3)	0			
4.2	Experienced Employees Summary	(27.1				
	Gave Acceptable Statement OR Provided Names	6	0			
4.3	Staffing and Personnel Calculation					
	A. Hours Recommended: 255 Proposed: 263	<b>a</b>	*			
	B. Work Hours and Pay Calculated Correctly					
	C. Meets Minimum Wage Requirement (2025 Ohio Minimum Wage Rate = \$7.25 or \$10.70 Per Hour)					
4.4	Start-Up Costs Calculation					
	A. Adequate and Accurate Personnel Costs	3	0			
	B. Adequate and Accurate Site Preparation Costs					
9	C. Adequate and Accurate Rental Payments	2	0			
13	D. Total Required: \$22,27039 On Deposit (Form 3.4): \$45,75766					
4.5 Deputy Registrar Contract						
	A. Filled Out Completely and Properly	6	0			
B. Signed and Properly Notarized						
	OPERATIONAL EVALUATION POINTS (Max. 40 Points) a indicated "*" may lead to disqualification OR contract contingency. Score "0" may lead to contract					
Comments	: Phoposed follow Mingown unge of \$1	0.70				
edre	prienced employees line is not done correctly.	C)				
Evalua	ators' signatures Printed names	Date				
(1)	West. and Miles J. Brillist	د <b>ر</b> ه	3.25			
(2)		,				

### 3.0 PERSONAL CHECKLIST

# Rana L Smith

		Rana	L	Smith	
Proposer's Full	Legal Name				

Please submit via email in accordance with the RFP instructions.

INDIVIDUAL	1	вму	COUNTY AUDITOR OR CLERK OF COURTS	1	вму	NONPROFIT CORPORATION	1	вму
Form 3.0 Personal Checklist (this form)	~		Form 3.0 Personal Checklist (this form)			Form 3.0 Personal Checklist (this form)		
Form 3.1 Personal Questionnaire	~		Form 3.1 Personal Questionnaire			Form 3.1 Personal Questionnaire		
Form 3.2 Business and Employment Experience	~		Forms 3.2 Business and Employment Experience			Forms 3.2 Business and Employment Experience		
Form 3.3 Customer Service Experience	~		Form 3.3 Customer Service Experience			Form 3.3 Customer Service Experience		
Form 3.4 Start-Up Cost Funds on Deposit	~		N/A	х	1	Form 3.4 Start-Up Cost Funds on Deposit		
Form 3.5 Political Contributions Report	V		N/A	х	1	Form 3.5 Political Contributions Report Nonprofit Corporation		
N/A	х	1	N/A	x	1	Form 3.5 Political Contributions Report Chief Executive Officer		
Form 3.6 Comprehensive Personnel Policy Agreement	~		Form 3.6 Comprehensive Personnel Policy Agreement			Form 3.6 Comprehensive Personnel Policy Agreement		
Form 3.7 Security Plan Agreement	~		Form 3.7 Security Plan Agreement			Form 3.7 Security Plan Agreement		
Form 3.8 Facility Maintenance Plan Agreement	~		Form 3.8 Facility Maintenance Plan Agreement			Form 3.8 Facility Maintenance Plan Agreement		
Form 3.9 Involved and Invested in Your Business	~		Form 3.9 Involved and Invested in Your Business			Form 3.9 Involved and Invested in Your Business		
Form 3.10(A) Affidavit of Individual	V		Form 3.10(B) Affidavit of Auditor or Clerk of Courts			Form 3.10(C) Affidavit of Nonprofit Corporation		
2025 Credit Report	~		N/A	х	1	2025 Certificate of Good Standing		
2025 Local Law Enforcement Report	V		2025 Local Law Enforcement Report			Articles of Incorporation		
2025 WebCheck Receipt	1		2025 WebCheck Receipt			N/A	x	1
Pre-approval Statement for \$25,000 Bond	V		Current Bond with BMV added as Additional Insured			Pre-approval Statement for \$25,000 Bond		
INDIVIDUAL			COUNTY AUDITOR OR CLERK OF COURTS			NONPROFIT CORPORATION		

# 3.1 PERSONAL QUESTIONNAIRE

1.				ich the applicant int posing the location			
		-G	76-E	76-D			
				-			
				ana L Smith			
2.	Full le	egal name of	proposer	aria L Siriitii			
7.	Spous	se's name (no	onprofit corpor	ration N/A)			
8.	Spous	se's home str	eet address (no	onprofit corporation	N/A)		
0.				State			
9.	Are y	ou proposing	as the owner	of a minority busine	ess enterprise (MBE	E)? No	Yes
10	. Propo	ser is (check	one and follow	w instructions):			
		proposing a	s individual p	These forms are ersons. Answer all you, enter "N/A" o	questions as they	lf-explanatory for apply to you per	or Proposers sonally. If a
		The Clerk	of Courts of _		County;		
		to you and	your position a	as Clerk of Courts nter "N/A" or "Not	or County Auditor.	ver all questions a If a question do	as they apply bes not apply
		questions and itself and in specified. responses, question is	nd sign all doo ot to the indiv Many questio we have mark	n (NPC). An officuments on behalf of vidual officers, age ons are not applicated those questions to most nonprofit e.	of the NPC. The arents, or employees of the to nonprofit of "NPC N/A" mea	nswers must refe of the NPC, unlead orporations. To uning we believe	er to the NPC ess otherwise a assist your the marked

Form 3.1, Personal Questionnaire, Page 1 of 6 (2025)

11. A.	Are you currently serving in elective public office Auditor, either by election or appointment (includes pr				
				No	
В.	If YES, in what elective office are you serving?				
C.	If YES, date that you plan to leave this office?				
12. A.	Are you currently running for any elective public offic (including precinct committee person)? (NPC N/A)	e.	Yes	No	✓
B.	If YES, what office?				
13. A.	Are you currently a deputy registrar?		Yes	No	✓
B.	If YES, on what date does your contract expire?				
C.	If YES, have you served as a deputy registrar continuous since January 1, 1992?	ously	No	_ Yes_	
14. A.	Is your spouse currently a deputy registrar? (NPC N/A	)	Yes	No	
В.	If YES, on what date does your spouse's contract expir	e?			
	e following three questions, <b>extended family</b> includes er, father-in-law, mother-in-law, brother-in-law, sister-				
15. A.	Does any member of your extended family currently	y hold a	deputy regist	rar contract	? (NPC
	N/A)		Yes	No	✓
В.	If YES, list their name, relationship to you, whether their contract expires here:	you sha	are the same h	ousehold, a	nd date
Na	me Relationship	Same	Household	Contract 1	Expires
		Yes	No		
_		Yes	No		
_			No		
_			No		
16. A.	To the best of your knowledge, will any member of you submit a proposal in response to this RFP? (NPC N/A)		ded family		
			Yes	No	✓

B. If YES, list their name, relationship to you, and whether you sh	nare the same h	ousehold:
Name Relationship	Ye Ye Ye	s No s No s No s No
17. A. Is any member of your extended family employed by any subdepublic Safety? (NPC N/A)		Ohio Department of No
B. If YES, list their name, relationship to you, and the date they b  Name  Relationship		mployment Date
18. A. Have you completed the Political Contributions Report, Form (NPC must submit one for NPC itself and one for its C.E.O.)	3.5? No	Yes <b>√</b>
<ul><li>B. If "NO," are you applying as a Clerk of Courts or County Audi</li><li>9. A. Are you an employee of the State of Ohio? (NPC N/A)</li><li>B. If "YES," will you resign, if appointed?</li></ul>	Yes	No ✓ Yes
20. Are you an insurance company agent, writing automobile insurance (NPC N/A)	ee?	No_ ✓
21. Has Proposer (including NPC and proposed office manager) been of a crime punishable by death or imprisonment in excess of involving dishonesty or false statement?	one year (feld	in the past ten years ony), or any crime
22. As of the date of this certification does Proposer owe and compensation contributions, social security payments, or workers the State of Ohio or any political subdivision thereof, or to the fed or locality within the United States?	' compensation	premiums either to

23. Is Proposer willing and able, if appoint policy of business liability property desired hold the Department of Public Safety, and the Registrar of Motor Vehicles In Property Code 1503, 02(C) 2 (County Associated Code 1503, 02(C)) 2 (County Associate	amage, the Dire harmless	and theft insurance sat ector of Public Safety, to supon claims for dama	isfactory to the he Bureau of M	Registrar and lotor Vehicles,
Revised Code 4503.03(C)? (County Au	iaitor/Ci	erk of Courts N/A)	No	Yes_ ✓
24. Is Proposer bondable as outlined in Oh 4501:1-6-01(B)?	io Admi	nistrative Code	No	Yes
25. Please provide the following informat provide educational information for the				
High school diploma?			No	Yes_ ✓
High school name Jackson Hig	h Sch	nool		
City Masssillon	State	Ohio	Zip	44646
College name Stark State Co	llege	(FNA Stark Te	chnical Co	ollege)
City North Canton	State	Ohio	Zip	44720
High school name Jackson High School name Jackson High Massillon  City Massillon  College name Stark State Co  City North Canton  Major Accounting		Degree awarded N	0	
College name				
City	State		Zip	
Major		Degree awarded		
26. Computer experience. Does Propose computers? (Incumbent deputy regist nonprofit corporations, this question s the nonprofit corporation's activities.)	trars ma	y take credit for open	rating BMV co	mputers. For ated or used in

f "YES" please explain all computer experience in detail.
have experience using QuickBooks Pro for managing business finances. I have experience using Microsoft Works, Microsoft Office,
OpenOffice for word documents, spreadsheets & miscellaneous documents.
I have used the BMV's computer systems since 1990, including the implementation of BASS in 2005,
the Get In Line OnLine queing system, Outlook Web Access email, AOL and Gmail. I have used Apple iMac, iPad and iPhones for personal us
have used ADP for payroll. I am also familiar with Zoom and TEAMS.

27. Please provide the requested information for three persons we can contact by telephone during daytime business hours and who will serve as a character reference for you. Do not list relatives, political contacts, or employees of the Department of Public Safety (including BMV). If we are unable to contact at least one person or that person is unable to serve as a character reference, you may be evaluated unfavorably. Nonprofit corporations should list references who are familiar with



Form 3.1, Personal Questionnaire, Page 5 of 6 (2025)

28. Employment, management, supervisory, and business experience. Each Proposer's experience is one of the most important factors to be considered in the award of deputy registrar contracts. For the purposes of this RFP, experience gained prior to the year 1990 will not be evaluated or considered. Please provide a professional resume, in chronological order (no earlier than 1990), the positions you have held. If the position you held in 1990 was one you started before 1990, you may list that position and the date you actually started on your submitted resume. If you did not hold any position in 1990, please begin with the first position you held after 1990. If applying as a NPC, please provide a description of the fundraising, program, and charitable functions of the nonprofit corporation.

# FORM 3.2(A) BUSINESS OWNERSHIP EXPERIENCE FORM 3.2(B) MANAGEMENT AND/OR SUPERVISORY EXPERIENCE FORM 3.2(C) EMPLOYEE EXPERIENCE

#### **Instructions**

It is important that you supply complete and accurate information about all relevant business ownership, management, supervisory, and employment experience so that the BMV will be able to verify that experience from independent sources. Generally, proposers receive the most consideration for service as a deputy registrar, second most consideration for service as a business owner, third most consideration for service as a manager or supervisor, fourth most consideration as a deputy registrar employee without management experience, and least consideration for other employment experience without any supervisory or management experience. Be sure to include as much detailed experience possible within the submitted professional resume.

Nonprofit corporations must report only the businesses and activities conducted by the nonprofit corporation itself on Form 3.2(A) Business Ownership Experience. If the nonprofit corporation has operated a deputy registrar agency, that information should be entered and submitted on one Form 3.2(A) Business Ownership Experience. Any other business activities (fundraising, charitable activities, etc.) should also be entered and submitted on a separate 3.2(A) Business Ownership Experience. Use a separate Form 3.2 for each separate business activity performed by the NPC and a separate Form 3.2(A) for each separate business activity performed by the NPC.

<u>Form 3.2(A) Business Ownership Experience</u>. Deputy registrars, nonprofit corporations, county auditors, clerks of courts, and individuals should use this form to report on businesses actually owned and operated by them.

Form 3.2(B) Management and/or Supervisory Experience. Individuals, county auditors, and clerks of courts should use this form to report management and supervisory experience performed by them. Service as a county auditor or clerk of court qualifies as management and supervisory experience.

<u>Form 3.2(C) Employee Experience</u>. Individuals, county auditors, and clerks of courts should use this form to report all other employment that did not include management or supervisory authority.

Proposer's name Rana L Sn	nìth		Company name	e 30TH Stre	eet License Agy LLC
Company address 907 30th			City		
StateOhio			Telephone ( 33		456-2900
Type of business (deputy regi					
Company's products and/or se Self-Certs, Abstracts, Notar					
BUSINESS OWNER - Form	of owners	hip (sole prop	orietor, partner, etc.)	Single M	ember LLC
1. Federal Tax ID Numbe	r:				
<ul><li>2. Percentage of business</li><li>3. Dates you operated this</li></ul>					
4. Is/was this business pro	fitable?			No	Yes
5. Is/was this business you	ur primary	source of inc	ome and support?	No	Yes
6. Do/did you directly hir	e, evaluate	, train, and di	scipline employees?	No	Yes_
7. Do/did you directly ma	nage empl	oyees on a da	ily basis?	No	Yes
If you answered yes to	question n	number 6, hov	v many employees o	lo/did you i	manage?6-9
8. Have you ever develop	ed a comp	rehensive bus	iness plan?	No _	Yes
List at least one person, not a least one person to verify the registrar or deputy registrar e	is experier	ice, you will	not receive any cre	dit for it.	(If you are a deputy
Name	City		State	Zip -	Daytime Phone

Proposer's name	Rana L Smith			Company r	name	30th 5	Street Lic	ense Ag	y LLC
Company address				C					
State Ohio				Telephone (	330	) _	450	6-2900	
Type of business (	deputy registrar	, retail g	rocery, etc.)	Deputy Regi	strar				
Company's produc	ets and/or servic	es_Issuir	ng Vehicle	& Driver's lice	ense,	State	IDs,		
Notary service,	Title Service, \	oter re	gistration &	Watercraft re	egistra	ation.			
BUSINESS OWN	IER - Form of ov	wnership	(sole propr	ietor, partner, e	etc.):	Single	Membe	er	
1. Federal Tax	ID Number:								
2. Percentage	of business you	owned:	100	_%	Hour	s work	ed week	dy	30
3. Dates you o	perated this bus	iness: Fr	om: month	7 year 20	05 <sub>T</sub>	o: mo	onth _	3yea	r 2008
4. Is/was this b	ousiness profitab	ole?				No _		Yes_	✓
5. Is/was this b	ousiness your pr	imary so	urce of inco	me and suppor	t?	No _		Yes_	✓
6. Do/did you	directly hire, ev	aluate, tr	ain, and dis	cipline employ	ees?	No _		Yes_	✓
7. Do/did you	directly manage	employ	ees on a dai	ly basis?		No _		Yes_	✓
If you answ	ered yes to ques	stion nun	nber 6, how	many employe	es do	/did yo	ou mana	ge?	11
8. Have you ev	ver developed a	compreh	ensive busin	ness plan?		No _	✓	Yes_	
List at least one p least one person t registrar or deputy	o verify this ex	perience	, you will n	ot receive any	credi	t for i	t. (If yo	ou are a	
Name	City			State -	Z	ip	- Day	time Ph	one -
A					NEW TOTAL	(	. )		

Form 3.2(A), Business Ownership Experience, Page 2 of 4 (2025)

Proposer's name R	ana L Smith		Compan	y name 🗵	30th Stree	et License Agy
	1017 30th St Ne					
State Ohio		44714				456-2900
Type of business (d	eputy registrar, retai	l grocery, etc.	Deputy Re	egistrar		
Company's product	s and/or services Iss	uing Vehicle	& Driver's I	icense, S	State IDs,	
170 O' B	itle Service, Voter					
BUSINESS OWNE	ER - Form of owners	hip (sole prop	rietor, partne	er, etc.): So	ole Propr	ietor
	D Number:					
2. Percentage o	f business you owne	d:100	%	Hours	worked w	eekly26
	erated this business:					
	usiness profitable?					Yes <b>✓</b> _
5. Is/was this bu	usiness your primary	source of inco	ome and sup	port?	No	Yes <b>✓</b> _
6. Do/did you d	irectly hire, evaluate	, train, and dis	scipline emp	loyees?	No	Yes <b>✓</b> _
7. Do/did you d	irectly manage empl	oyees on a da	ily basis?		No	Yes <b>✓</b> _
If you answe	red yes to question r	number 6, how	many emplo	oyees do/c	lid you ma	anage?12
8. Have you eve	er developed a comp	rehensive bus	iness plan?		No <u></u> ✓	Yes
List at least one pe feast one person to	rson, not a relative of verify this experience registrar employee, y	of yours, who	can verify th	is experie any credit	ence. If we for it. (I	e cannot contact a f you are a deputy
Name	- City		State	- Zij	) - I	Daytime Phone
					(	)

Proposer's name Rana	L Smith		Company na	ime 30th S	treet License	e Agy
Company address 1017			Cit			
StateOhio			Telephone (	330 )	456-2900	)
Type of business (deputy	y registrar, retai	l grocery, etc.)	Deputy Regis	trar		
Company's products and	d/or services Iss	uing Vehicle &	& Driver's licen	ise, State II	Os, Reinstat	ement,
Notary service, Title S	Service, Voter	registration, H	lunting & Fishi	ng License		
BUSINESS OWNER - I	Form of owners	hip (sole propri	etor, partner, et	c.): Sole Pro	oprietor	
1. Federal Tax ID N						
2. Percentage of bus	iness you owned	d:100	_% H	lours worked	d weekly	35
3. Dates you operate	ed this business:	From: month	7 year 92	To: mont	h6 ye	ear 97
4. Is/was this busine					Yes	/
5. Is/was this busine	ss your primary	source of incor	me and support?	? No	Yes	✓
6. Do/did you direct	ly hire, evaluate	, train, and disc	cipline employee	es? No	Yes	✓
7. Do/did you direct	ly manage empl	oyees on a dail	y basis?	No	Yes	
If you answered y	es to question r	number 6, how	many employee	s do/did you	manage?	10-14
8. Have you ever de					,	
List at least one person, least one person to veri registrar or deputy regis	ify this experier	ice, you will n	ot receive any o	credit for it.	(If you are	a deputy
Name	City		State -	Zip	Daytime P	hone

Proposer's name Rar		Company name Katarina Rana LTD  City Massillon				
Company address 15	J					
State_Ohio		44647				
Type of business (dep	uty registrar, retail	grocery, etc.)	Restaurant			
Company's products a	nd/or services Foo	d Service				
BUSINESS OWNER	- Form of ownersh	ip (sole propr	ietor, partner, etc.):	Partner		
1. Federal Tax ID	Number:					
2. Percentage of b	usiness you owned	. 49	_% Hou	rs worked w	eekly0	
3. Dates you opera	ated this business: I	From: month	1 year 1997	To: month	5 year 2002	
4. Is/was this busi					Yes ✓	
5. Is/was this busin	ness your primary	source of inco	ome and support?	No <b>√</b>	Yes	
6. Do/did you dire	ectly hire, evaluate,	train, and dis	cipline employees?	No <b></b> ✓	Yes	
7. Do/did you dire	ectly manage emplo	yees on a dai	ly basis?	No <b>_</b> ✓	Yes	
If you answered	d yes to question no	umber 6, how	many employees do	o/did you ma	anage?	
8. Have you ever	developed a compr	ehensive busi	ness plan?	No <b>✓</b>	Yes	
List at least one person least one person to ve registrar or deputy reg	erify this experience	ce, you will n	not receive any cred	it for it. (I	f you are a deputy	
Name -	City		State Z	Zip I	Daytime Phone	

Proposer's name	Rana L Smith		Company name	Smith, Gro	om, Kaplenk Ent
Company address			City A		
			_ Telephone ( 330	)	896-6194
Type of business (					
Company's produc	ets and/or services	Food Service			
BUSINESS OWN	ER - Form of own	ership (sole propi	rietor, partner, etc.):	Partner	
1. Federal Tax	ID Number:				
2. Percentage	of business you ow	yned: 25	% Hour	s worked w	eekly0
3. Dates you o	perated this busine	ess: From: month	10 year 2000	Γo: month	8 year 2002
	ousiness profitable				Yes_
5. Is/was this b	ousiness your prim	ary source of inco	ome and support?	No _	Yes
6. Do/díd you	directly hire, evalu	ate, train, and dis	scipline employees?	No _	Yes
7. Do/did you	directly manage er	mployees on a dai	ily basis?	No _	Yes
If you answ	ered yes to questic	on number 6, how	many employees do	/did you ma	anage?
8. Have you ev	ver developed a co	mprehensive busi	iness plan?	No _	Yes
List at least one peleast one person t	erson, not a relative verify this expense.	ve of yours, who	can verify this exper not receive any cred MV employees to ve	rience. If w	f you are a deputy
registral of deputy	regisuai empioye	o, you may not b	THE CHIPTOYCES TO VE	any mat ex	Seriolice.)

Form 3.2(A), Business Ownership Experience, Page 2 of 4 (2025)

### 3.2(C) EMPLOYEE EXPERIENCE

**Instructions.** Please fill out one of these forms 3.2(C) for each and every separate job you have held as an employee. Do not use this form 3.2(C) for business ownership or jobs in which you had management or supervisory duties. Use a separate form 3.2(C) for each non-management and/or non-supervisory job held. *Please make additional copies of this form as necessary*.

Proposer's name Rana L Smith	Company name Stow License Bureau
Company address 3035 Graham Rd	City Stow
State_Ohio Zip_ 44224	Telephone ( 330 ) 677-6788
Type of business (deputy registrar, retail grocery, etc	Deputy Registrar
EMPLOYEE - Job title: Clerk	
Hours worked weekly Job duties	S Issuing Vehicle & Driver's License, State IDs, TIPICS, Reinstatement,
Self-Certs, Abstracts, notary, title service, Watercraft reg	gistration, voter registration, hunting & fishing license.
Dates of this employment: From: month7	year 2022 To: month year present
Describe how and to what extent you provided high	quality customer service at this position:
I process transactions quickly & accurately. Bei	ng friendly & courteous to customers. Listening
to the customer's needs & if I'm not able to assis	st them, I advise them on what they can do.
I assist co-workers if they have questions or nee	ed help with a transaction.
List at least one person, not a relative of yours, who least one person to verify this experience, you will registrar or deputy registrar employee, you may list l	can verify this experience. If we cannot contact at not receive any credit for it. (If you are a deputy BMV employees to verify that experience.)
Name City	State Zip Daytime Phone

### 3.2(C) EMPLOYEE EXPERIENCE

Instructions. Please fill out one of these forms 3.2(C) for each and every separate job you have held as an employee. Do not use this form 3.2(C) for business ownership or jobs in which you had management or supervisory duties. Use a separate form 3.2(C) for each non-management and/or non-supervisory job held. Please make additional copies of this form as necessary.

roposer's name Rana L Smith Company name Stark County Auto Dirs Ass				
Company address 1017 30th St NE City Canton			1	
State Ohio	Zip44714	Telephone ( 330 ) _	456-2900	
Type of business (deputy registr	ar, retail grocery, etc.)	Deputy Registrar		
EMPLOYEE - Job title: Clerk				
Hours worked weekly35	Job duties	ssuing vehicle and drive	er's license, State IDs	
hunting and fishing license.				
Dates of this employment: From	month 08 yes	ar 1990 To: month		
Describe how and to what exten	t you provided high q	uality customer service	at this position:	
Processed transactions quick	dy & accurately. List	ening to customer's nee	eds. Being	
friendly & courteous. Advised	I them where to go o	r who to call to get docu	uments	
or info that they needed. Mak	ce phone calls for the	em.		
List at least one person, not a re least one person to verify this e registrar or deputy registrar emp	experience, you will n	ot receive any credit for	it. (If you are a deputy	
Name C	ity	State Zip	Daytime Phone	
hunting and fishing license.  Dates of this employment: From Describe how and to what extense Processed transactions quick friendly & courteous. Advised or info that they needed. Make List at least one person, not a releast one person to verify this enegistrar or deputy registrar emp	t you provided high quality & accurately. Listed them where to go of the elative of yours, who desperience, you will not be alloyee, you may list BM	arTo: month  [uality customer service a ening to customer's nee or who to call to get docu- em.  an verify this experience, of receive any credit for MV employees to verify the		

#### 3.3 CUSTOMER SERVICE EXPERIENCE

**Instructions.** Please give us a list of ideas you have to improve customer service at your deputy registrar agency. You will only receive full credit if you demonstrate sufficient customer service awareness.

A. This is a list of ideas I have to improve customer service at my deputy registrar agency if I am awarded a contract (Please be specific) and/or this is an example of something I have done as part of

I plan on hiring and retaining qualified, experienced and dependable employees. I will be actively involved in the daily operations of the agency. By working at a terminal alongside my employees I will be able to ensure that they are providing the best customer service possible with accuracy and professionalism. It will also allow me to assist them in any way necessary and intervene to prevent any conflict from occurring, and it provides insight into where more training may be needed.

I will implement a stream-lined process to assist in processing transactions quickly to reduce wait times, which will include a greeter during peak times to pre-screen the customers to make sure they have the documents needed for their transaction. I will set up a system of checks and balances to ensure accuracy and productivity. If we are unable to assist a customer, we will advise them on what steps can be taken to get their transaction completed. We will provide them with the name, address and/or phone number for other agencies that they may need to contact, such as Title offices, Social Security Office, Health Department and Driver's Exam station.

Form 3.3, Customer Service Experience (2025)

#### 3.5 POLITICAL CONTRIBUTIONS REPORT

#### Instructions

<u>Instructions</u> You must report on the following page whether you and your immediate family together gave more than \$100.00 to any political party or to certain individual candidates during any one of the last three calendar years and so far this year.

"Immediate family" means you, a spouse residing with you, and any dependent children. You must add together all contributions you, your spouse, and your dependent children made to each separate party or each separate candidate during each calendar year.

"Political party" means each separate political party and includes any political action committee (PAC) and any "continuing association" which are connected to that political party. "Political party" includes all levels of that party, federal, state, county, and local.

"Candidate" includes both the candidate and any of that candidate's campaign committees. You must report only for candidates for the following offices: Ohio governor, attorney general, secretary of state, treasurer of state, auditor of state, state senator or state representative. You are not required to report any contributions to federal, county, local, or judicial candidates.

"More than \$100.00" means any amount exceeding \$100.00, starting with \$100.01. A contribution of exactly \$100.00 or less is acceptable. Contributions include the value of any "in-kind" contributions.

<u>County Auditors and Clerks of Court are exempt</u> from this requirement and need not file this Report of Political Contributions.

Nonprofit Corporations must submit one report for the nonprofit corporation itself and one report for the chief executive officer (C.E.O.) who has, or will have, primary responsibility for the nonprofit corporation's operation of the deputy registrar agency. There is only one copy of this report in this package. Nonprofit corporations must make a second copy and submit one copy for the nonprofit corporation itself and one for the C.E.O. who will be responsible for the operation of the deputy registrar agency.

Name: Kana L Smith	
Title (if officer of nonprofit corporation):	
	G

(A nonprofit corporation must submit two separate reports: one for the nonprofit corporation itself, and one for its chief executive officer)

Did you and your immediate family together give more than \$100.00 to any of the following during any one of the years listed? You must place a check mark "\scrt{"}" in the appropriate box, "yes" or "no" for each category and year separately.

RECIPIENT	JAN 1 - DEC 31 2022		JAN 1 - DEC 31 2023		JAN 1 - DEC 31 2024		2025 To Date	
	Yes	No	Yes	No	Yes	No	Yes	No
Democratic Party including PACs and Associations		~		~		~		~
Republican Party including PACs and Associations		~		~		~		~
Any other Party including PACs and Associations		~		~		~		~
Governor, Candidate and Committee		~		~		~		~
Attorney General, Candidate and Committee		~		~		~		~
Secretary of State, Candidate and Committee		~		~		~		~
Treasurer of State, Candidate and Committee		~		~		~		~
Auditor of State, Candidate and Committee		~		~		~		~
State Senator, Candidate and Committee		~		~		~		~
State Representative, Candidate and Committee		~		~		~		V

Form 3.5, Political Contributions Report (2025)

#### 3.6 PERSONNEL POLICY

A comprehensive personnel policy must be readily available and presented upon request. Items needing covered within the agency's comprehensive personnel policy are listed below.

Do you agree to provide a comprehensive personnel policy, if requested, that covers the listed items?

No	Yes

### COMPREHENSIVE PERSONNEL POLICY MUST INCLUDE PROVISIONS FOR:

HIRING EMPLOYEES WITH DEPUTY REGISTRAR AGENCY EXPERIENCE				
EQUAL EMPLOYMENT OPPORTUNITY				
EMPLOYEE TRAINING BY THE DEPUTY REGISTRAR				
PARTICIPATION IN BMV PROVIDED TRAINING				
DOCUMENTED PERIODIC EMPLOYEE PERFORMANCE EVALUATIONS				
(ANNUAL AT A MINIMUM)				
LIST OF GROUNDS FOR DISCIPLINE OR DISMISSAL				
PROGRESSIVE DISCIPLINARY ACTION				
DRESS CODE WITH LISTS OF ACCEPTABLE AND UNACCEPTABLE ATTIRE				
POLICY FOR MAINTAINING PROFESSIONAL APPEARANCE				
FRINGE BENEFITS				

### 3.7 SECURITY PLAN SUMMARY

If you are awarded a contract, you will be required to adopt a security plan to assure that agency employees, patrons, other citizens, equipment, and consigned inventory will be protected from harm (your plan should detail how you intend to address the items listed below).

If you are awarded a contract, do you agree to provide all of the following?



ELECTRONIC ALARM SYSTEM
ALARM SYSTEM MONITORED 24 HOURS, OFF-SITE
ALARM SYSTEM REPORTS OFF-SITE IF WIRES ARE CUT OR TAMPERED
ADEQUATE ALARM MONITORED PANIC/HOLD BUTTONS
MOTION DETECTORS CONNECTED TO ALARM SYSTEM
ALARM MONITORED DOOR CONTACT ON ALL EXTERIOR DOORS
ALARM MONITORED CONTACTS ON ALL EXTERIOR WINDOWS
VIDEO RECORDING CAMERA SURVEILLANCE SYSTEM
A SAFE OR SECURE LOCKING CABINET
A SECURED STORAGE ROOM WITH ALARM MONITORED CONTACTS ON DOOR(S) AND
WINDOW(S)
A CROSS CUT SHREDDER
SECURELY LOCK ALL DOORS AND WINDOWS WHEN OUTSIDE BUSINESS HOURS
SMOKE, FIRED, AND CARBON MONOXIDE DETECTION DEVICES
INTERIOR/EXTERIOR MOTION ACTIVATED SECURITY LIGHTS

**Note:** For Deputy Provided Sites, the deputy registrar shall install and maintain an approved alarm system. At BMV Controlled Sites, either the BMV or the deputy registrar will install an approved alarm system, which will be maintained by the deputy registrar.

### 3.8 FACILITY MAINTENANCE PLAN SUMMARY

If you are awarded a contract you will be required to adopt a facility maintenance plan, including provisions for maintaining the deputy registrar agency premises. Your plan should detail how you intend to address the items listed below.

If you are awarded a contract, do you agree to be responsible for the following either on your own, through your lease or sublease, or by separate contract:

No \_\_\_\_\_Yes \_\_\_\_\_\_

OUTI	OOR BUILDING MAINTENANCE
KEEP	OUTDOOR AREA FREE OF TRASH AND DEBRIS
PROV	ISION TO ASSURE PROMP SNOW AND ICE REMOVAL
CLEA	NING INSIDE OF AGENCY INCLUDING EQUIPMENT
PROV	ISION FOR INSIDE/OUTSIDE MAINTENANCE
PROV	ISION FOR PROFESSIONAL CARPET/FLOOR CLEANING (MIN. OF ONCE A YEAR
PROV	ISION FOR REPAINTING AND/OR COSMETIC UPDATES

#### 4.0 OPERATIONAL CHECKLIST

Proposer's Full Legal Name	Rana L Smith	 
76-E		
Proposer Number (BMV use	only)	

<u>INSTRUCTIONS</u>: You must submit one original of this form and all documents listed on this form FOR EACH SITE YOU ARE PROPOSING.

FORM	DESCRIPTION	X	BMV
4.0	Operational Checklist (this form)	~	
4.1	Appointment of Agency Managers	~	
4.2	Experienced Employees Summary	~	
4.3	Staffing and Personnel Costs Calculation	~	
4.4	Start-Up Costs Calculation Amount: \$22,270.39		
4.5	Deputy Registrar Contract (2 pages only)	~	

# 4.1 APPOINTMENT OF AGENCY MANAGERS

Rana L Smith	76-E
Proposer's name:	Location number:
(A) <u>DEPUTY REGISTRAR</u> : As deputy registrar, I agree to we hours per week during the hours the agency is open to the entire term of the contract. I understand that the minimum is twenty (20) hours per week during the hours the agency twenty-hour requirement does not apply to County Au nonprofit corps., or deputy registrars operating multiple loc	public for business throughout the m requirement for deputy registrars v is open for business. This aditors/Clerks of Courts,
(B) OFFICE MANAGER: I understand and agree that I must another reliable person to serve as the office manager for manager must be scheduled to work at the agency at least during the hours the agency is open to the public for busine.  Appoint myself as the office manager and work during the hours the agency is open to the public for	or the agency, and that the office st thirty-six (36) hours per week ess. It is my intention to: at least thirty-six hours per week
Appoint another reliable person to serve as the offinisis hours per week during the hours the agency is o	
(C) <u>ASSISTANT OFFICE MANAGER</u> : I understand and ag person to be responsible for the management of the agency agency office manager during the hours the agency is open	ey in the absence of myself and the
(D) OTHER EMPLOYEES: I agree to maintain an accurate manager, assistant office manager, and all other employees as my own work schedule, on file and available for insp times. I also agree to notify the BMV in writing im appointment of the office manager or assistant office manager complete and current.	es and their work schedules, as well pection by BMV employees at all amediately of any changes in the
Deputy registrar (proposer) signature	2/3/2025 Date:

Form 4.1, Appointment of Agency Managers (2025)

# 4.2 EXPERIENCED EMPLOYEES SUMMARY

Prop	oser's nar	Rana L Smith me: Loca	76-E
(A)	registrar effort to deputy r	EXPERIENCED EMPLOYEES. I certify that if I an under contract with the Registrar of Motor Vehicles, I we hire and retain qualified employees who have relevant registrar agency. I agree to make bona fide offers of emind under comparable conditions to their most recent deposite.	ill make every good faith experience working in a apployment at comparable
(B)	CHECK	WHICHEVER APPLIES:	
	I HAVE NOT BEEN A DEPUTY REGISTRAR OR DEPUTY REGISTRAR  EMPLOYEE. I have not yet identified any prospective employees who have relevant deputy registrar experience. However, if awarded a contract, I will make every reasonable effort to identify and hire, if possible, qualified employees who have relevant experience working in a deputy registrar agency. Please do no contact any deputy registrar employees until after you have been awarded contract.  I AM OR HAVE BEEN A DEPUTY REGISTRAR OR DEPUTY REGISTRAR EMPLOYEE. I have identified the following persons to whom I will make a bon fide offer of employment at comparable wages and under comparable condition to their present employment. (A deputy registrar or a proposer who has deputy registrar employment experience may list himself or herself here):		we employees who have ed a contract, I will make qualified employees who ragency. Please do not bu have been awarded a DEPUTY REGISTRAR whom I will make a bona er comparable conditions proposer who has deputy
		Name of Experienced Employee	Length of Experience
		Rana Smith	35 years
		Shannon Mayle	25 years
		Jennifer Boni	9 years
		Yazira Rivera	2 years
(C)		stand that failure to hire properly qualified and experies is grounds to withhold or terminate my deputy registrary.  Date:	
Dep	uty registr	rar (proposer) signature	

Form 4.2, Experienced Employees Summary (2025)

#### 4.3 STAFFING AND PERSONNEL CALCULATION

Proposer's name:	Rana L Smith	Location number:	76-BE

<u>Instructions</u>. Use this form to project the number of hours the deputy registrar, office manager, assistant office manager, and all other experienced (if known) and/or new hire employees will work, the projected hourly wages paid, and the weekly and monthly payroll costs.

The deputy registrar shall be regularly scheduled and on duty at the license agency at least twenty (20) hours per week, during regular business hours. This twenty-hour requirement does not apply to nonprofit corps., county auditors/clerks of court, or deputy registrars operating multiple locations (assessed as received). The deputy registrar shall appoint a full-time office manager, who shall be either the deputy registrar or a full-time employee with responsibility for management of the agency. The office manager shall be regularly scheduled, and shall work at least thirty-six (36) hours per week during regular business hours. The deputy registrar shall also designate an assistant office manager who shall supervise the agency in the absence of the deputy registrar and the full-time office manager.

The projected total weekly work hours for the deputy registrar and all employees should equal or exceed the minimum staffing recommended for the Class Size Agency as prescribed in the Agency Specifications.

In accordance with the standards established by the Unites States Department of Labor, Wage and Hour Division; Ohio Constitution; and Ohio Department of Commerce; all license agency employees must be paid at least the current minimum wage rate of \$7.25 per hour by businesses with gross receipts of less than \$394,000 per year and \$10.70 per hour by businesses with gross receipts of \$394,000 or more per year.

The deputy registrar need not list any salary or wages for the deputy's own service as deputy registrar or as the office manager.

Caution. For deputy registrars who also serve as the office manager, be careful not to duplicate hours worked.

EMPLOYMENT POSITION	PROJECTED HOURS PER WEEK	PROJECTED HOURLY RATE	PROJECTED WEEKLY PAY	PROJECTED MONTHLY PAY (weekly x 4)
Deputy Registrar	36.00	N/A	N/A	N/A
Office Manager (leave blank if the Deputy Registrar is also the Office Manager)	38.00	\$ 20.00	\$ 760.00	\$ 3,040.00
Assistant Office Manager	36.00	\$ 15.00	\$ 540.00	\$ 2,160.00
Experienced Employees Total Number (combine Full-time & Part-time) =3	93.00	\$ 13.00	\$ 1,209.00	\$ 4,836.00
New Hire Employees Total Number (combine Full-time & Part-time) =3	60.00	\$ 10.00	\$ 600.00	\$ 2,400.00
TOTA	LS 263.00	N/A	\$ 3,109.00	\$ 12,436.00

Form 4.3, Staffing and Personnel Calculation (2025)

# 4.4 START-UP COSTS CALCULATION

Propo	ser's n	iame:	Rana L Smith	Location m	76-E umber:
costs of beginnin		ginnin	his form is to assure the BMV that you are financially able to cover the g a deputy registrar business. We need to know that you have enough as to cover your personnel, site preparation, and site rental costs.		
1.	PE	RSO	NNEL COSTS (FOUR V	WEEKS)	
	Use	Form	4.3 to calculate four (4) week	-	this location. 12,436.00
2.	SIT	E PI	REPARATION COSTS	(AMORTIZED)	
	Α.	costs	ais is a Deputy Provided Sites you will need to spend to strar agency in each of the followers.	prepare the building	
		1.	<b>Building Modifications</b>	\$	-
		2.	Counter Costs	\$	_8
		3.	Other Costs	\$	-
		4.	Total	\$	_
			al amortized over 60 month covide line 4 by 60)	ontract period = \$	S
	В.	Age	nis is a BMV Controlled Sincy Specifications for this long the Agency Specifications.		
3.	AG	ENC	Y RENTAL PAYMENT	TS (3 MONTHS)	
	A.		is is a Deputy Provided Sit or lease this site.	e, enter the actual am	nount you will pay to
	В	Age	nis is a BMV Controlled S ncy Specifications for this sit month's rent: \$\frac{3278}{2}		amount listed.
TOTAL START-UP COSTS  [four weeks' personnel costs, plus one month's amortized site preparation costs (2.A total amount or 2.B BMV Controlled Site amount), plus three months' rent]  \$ 22,270.39				22,270.39	

#### STATE OF OHIO

# DEPARTMENT OF PUBLIC SAFETY BUREAU OF MOTOR VEHICLES

## DEPUTY REGISTRAR CONTRACT - 2025

This Agreement is made by and between the Registrar of Motor Vehicles, (Registrar, herein), located at 1970 West Broad Street, Columbus, Ohio 43223-1102 and Rana L Smith . (deputy registrar, herein) whose

			, (acpac) regionin, more
			, to operate a deputy
registrar agency State of Ohio, C	Stark		, to be located as follows: in the
	vnship (indicate which)	Township	of Plain
Street address:	2812 Whipple Ave NW		
(City) Canton		, Ohio (Zi	<b>p</b> ) 44708

**WHEREAS**, the Registrar of Motor Vehicles, pursuant to section 4503.03, section 4507.01, and other applicable sections of the Ohio Revised Code, wishes to appoint and contract the above named person as deputy registrar for the above referenced location;

**WHEREAS**, the above named deputy registrar wishes to accept this appointment and contract as deputy registrar;

### NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

- The Registrar hereby appoints the above named person as a deputy registrar subject to the 2025 Deputy Registrar Contract Terms and Conditions which are incorporated herein by reference;
- 2. The above named person hereby accepts appointment as a deputy registrar subject to the 2025 Deputy Registrar Contract Terms and Conditions incorporated herein by reference;
- 3. The term of this appointment and contract shall begin on the 29<sup>th</sup> day of June, 2025, and shall end on the 29<sup>th</sup> day of June, 2030, unless otherwise terminated as provided herein;

## Form 4.5, Deputy Registrar Contract (2025)

	ots appointment in the capacity of [state whether: becify county)," "Clerk of Courts for (specify
	she has read, understands, and hereby agrees act Terms and Conditions incorporated herein.  2/3/2025  Date
STATE OF OHIO :	
COUNTY OFStark	
Before me, a notary public in and for said count named Rana L Smith sign the foregoing instrument and that the same	, who acknowledged that he or she did
IN WITNESS WHEREOF I have hereunto set not february , 2025.  NOTARY PUBLIC	
Printed name of Notary Public:	sorah SniTH
My commission Expires: 1/24/2029	
STATE OF OHIO DEPARTMENT OF PUBLIC SAFETY BUREAU OF MOTOR VEHICLES	DEBORAH H SMITH Notary Public State of Ohio My Comm. Expires January 24, 2029
BY: REGISTRAR OF MOTOR VEHICLES	
Done at Columbus, Ohio, on	

#### 5.0 DEPUTY PROVIDED SITE CHECKLIST

Proposer's Full Legal Name	Rana L Smith
Location Number 76-E	
Proposed Site Address	2 Whipple Ave NW, Canton, OH 44708
Proposer's Telephone Number	er (number where BMV staff can reach you)
Proposal Number (BMV use o	only)

<u>INSTRUCTIONS:</u> You must submit one original of this form and all documents listed on this form **FOR EACH LOCATION YOU ARE PROPOSING**. If you fail to submit a complete set of originals **FOR EACH LOCATION**, you will not be evaluated for those locations.

ATTENTION: Proposers applying for contracts at existing license agency locations designated as Deputy Provided Sites are not required to complete and submit all Section 5 forms if the site was approved under a previous RFP and if there have been no changes to the site since the last contract was approved and signed. Under this license agency site provision, form 5.0, page one (1) of form 5.1, and form 5.3 must be completed and submitted with all other required forms and documents.

FORM	DESCRIPTION	1	BMV
5.0	Deputy Provided Site Checklist (this form)	V	
5.1	Site Questionnaire (page 1 only if proposing existing license agency site)	~	
5.2	ADA Checklist (leave blank if proposing existing license agency site)		
5.3	Lease Option (required for all proposers, which includes incumbent deputy registrars)	V	
1	<ul> <li>filled out, including complete address</li> </ul>	V	
	- signed and notarized	<b>_</b>	
5.4	Proximity Attachment [for "Proximity" sites only] (leave blank if proposing existing license agency site)		
Proposer provided	Site Plan (leave blank if proposing existing license agency site)		
	with 8½ x 11-inch formatting (SUBMITTED ELECTRONICALLY)     with complete dimensions		
Proposer provided	Counter Plan (leave blank if proposing existing license agency site)  - with 8½ x 11-inch formatting (SUBMITTED ELECTRONICALLY)  - with complete dimensions		
Proposer provided	Map (leave blank if proposing existing license agency site)		
	- with site clearly marked		

Form 5.0, Deputy Provided Site Checklist (2025)

# **5.1 SITE QUESTIONNAIRE**

1.	Loc	Location Number for which you are proposing (from Agency Specifications):			
	Street address of site 2812 Whipple Ave NW				
			_, Ohio, Zip Code	44708	
2.	Is th	ne site you are proposing currently in operation as a deputy reg	gistrar agency?		
			No	Yes	
3.		you intend to perform construction or remodeling to prepare	this site for operati	on under a new	
	aep	uty registrar contract?	No	Yes	
4.		you applying for a contract at an existing license agency site	that		
	was	s approved under a previous contract?	No	Yes	
5.	A.	If you answered "No" to question number 4, skip to question information required for this form (5.1) and the remainder of	number 7, and con Section 5 forms 5.	nplete the 2 through 5.4.	
	B. If you answered "Yes" to question number 4, have there been any changes to the site (interior and/or exterior to include parking areas, path of travel, and accessibility to indicate the bilities and signeral?		e site y to individuals		
		with disabilities, and signage)?	No 🗸	Yes	
6.	A.	A. If you answered "No" to question number 5, please print and submit this along with form 5. for compliance with Section Five (5) requirements for this RFP and include it with the remainder of your required proposal documents.		with form 5.3 with the	
	В.	If you answered "Yes" to question number 5, list the site changes in the space below and be specific with the description(s) of any changes that have been made. Include additional supporting documentation and attachments if needed, then stop here. Print and submit this pag along with any other documentation and attachments for compliance with Section 5 requirements for this RFP and include it with all other required proposal documents.			

=	FAXTIATION ON ONCO
=	5.3 LEASE OPTION
1.	I (we)(owners' complete names)Easton Village Company LLC
	of (owners' complete address) c/o T.K. Harris Commercial Real Estate, 3930 Fulton Drive N.W., Suite 206
	City Canton , State OH , Zip 44718
	HEREBY GRANT, upon due consideration, receipt of which is hereby acknowledged, this OPTION
	TO LEASE the following described property located in the State of Ohio, County of
	Stark, (state whether city, village or township)
	township of Plain and commonly known as:
	(property's address) 2812-2814 Whipple Avenue N.W.
	Suite City Canton, Ohio, Zip 44708
	to (proposer's name) Rana L. Smith
	for the operation of a deputy registrar agency under contract with the Ohio Bureau of Motor
	Vehicles, and for no other purpose.
2.	THE TERM OF THE LEASE, if executed, shall begin no later than the $\underline{29^{th}}$ day of $\underline{\text{June}}$ , $\underline{2025}$ and shall not terminate before the $\underline{29^{th}}$ of $\underline{\text{June}}$ , $\underline{2030}$ .
3,	THE TERM OF THIS LEASE OPTION shall begin on the date of its execution (signing) below and shall be held open until the $31^{s1}$ day of May, $2025$ .
4.	THE PARTIES AGREE AS FOLLOWS:
	A. The owners may, in their sole discretion, grant a similar lease option to operate a deputy registrar agency for the stated period of time to more than one proposer, provided that the premises are not subject to an existing lease for any portion of the term of lease as specified in paragraph 2, above.
	B. If the owners have granted or hereafter grant an option to the same described real estate to another person or entity for the operation of a deputy registrar agency it is understood and agreed by owners and proposer that only the option granted to the person or entity awarded a contract by the Ohio Bureau of Motor Vehicles shall be entitled to exercise the relevant option.
_ _	Form 5.3, Lease Option, Page 1 of 2 (2025)

- C. Except as provided in paragraphs 4(A) and (B), above, the owners shall not grant an option, lease, or rental agreement to any other person during the term of this lease option specified in paragraph 3, above.
- D. The lease under this option shall be on any terms as owners and optionee agree to contemporaneously with the granting of this option, provided that no such term shall be inconsistent with this lease option. Said terms, if any, are incorporated herein.

Owner(s)' signature(s):	Easton Village Company LLC
	Manager
Owner(s)' printed name(s):	Easton Village Company LLC
	Gregory Thomas, Manager
STATE OF Ohio	;
COUNTY OFStark	
Gregory Thomas, Man	as acknowledged before me on this day of
Notary Public Printed name of Notary Pub	ic:KATHARINE KOSKE
My commission expires on _	The state of the s
I hereby accept this option.	

1-23-25

Optionee signature, Deputy Registrar Proposer

Form 5.3, Lease Option, Page 2 of 2 (2025)